[Pursuant to Schedule I (see sections 4 and 5) to the Companies Act, 2013] FORM NO. INC-33

## SPIC**e**+MOA

(e-Memorandum of Association)

| * Table applicable to company as notified under schedule I of the compa  | anies Act, 2013 A   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Table A- MEMORANDUM OF ASSOCIATION OF A COMPANY LIMITED BY SHARES  |   |  |  |  |  |  |  |
| 1. The Name of the Company is APAAR WELLNESS (OPC) PRIVATE LIM   | MITED   |  |  |  |  |  |  |
| 2. The Registered office of the company will be situated in the state of   | Uttar Pradesh-UP  |  |  |  |  |  |  |
| 3.(a)The objects to be pursued by the company on its incorporation are   |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| 3.(b)Matters which are necessary for furtherance of the objects specified in   | clause 3(a) are   |  |  |  |  |  |  |
| <ol> <li>To carry on the business of purchasers and sellers in health and wellness p</li> <li>To carry on the business of buy, sell, trade in online and offline mode and d</li> <li>food products, agro foods, fast foods, packed foods, nutrient, health and diet foods / o</li> <li>food products in and outside India through online and offline medium of sell.</li> <li>To acquire, establish, run, manage, franchise, take on hire or lease, and ope through nutritionists, dietician, wellness providers and alternate therapists.</li> <li>To create, develop, maintain and lease Technology platform for nutritionists,</li> </ol> | leal in processed foods, health foods, protein foods, drinks, extruded foods, cereals products and any othe erate training and to carry out Nutritional counselling |  |  |  |  |  |  |

| 4. The liability of the member(s) is limited and this liability is limited to the amount unpaid, if any, on the shares held by them. |        |           |            |       |             |                       |      |  |
|--|--------|-----------|------------|-------|-------------|-----------------------|------|--|
| 5.The share capital of the company is  |        |           | 100,000.00 |       |             | rupees, divided into, |      |  |
| 10,000.00  | Equity | shares of |            | 10.00 | rupees each |                       | ,and |  |

6

I, whose name and address is given below, am desirous of forming a company in pursuance of this memorandum of association and agree to take all the shares in the capital of the company (Applicable in case of one person company):

| S.No.  |   |           |           |            |  | Subscriber Details                                  |                         |                   |                                 |  |          |
|--|---|-----------|-----------|------------|--|---|-------------------------|-------------------|---------------------------------|--|----------|
|  | Nam   | e, Addres | ss, Descr | iption and | Occupation   | DIN/PAN/Passport<br>Number                          | No. of s                | hares             | DSC                             |  | Dated    |
| 1 REKHA KUMARI, RAMANAGAR COLONEY,<br>LAXMINAGAR, YAMUNAPAR, MATHURA, UTTAR<br>PRADESH |   |           |           |            |  | 08253617  | 10000 Equity Preference |                   | A KUMARI  KUMA Date: 2021.10.29 |  | 29/10/21 |
| Total Shares taken   |   |           |           |            |  |   |                         | Equity Preference |                                 |  |          |
|  |   |           |           |            |  | Signed before Me                                    |                         |                   |                                 |  |          |
| Name   |   |           |           |            | Address, Descrip   | DIN/PAN/Passport<br>Number/<br>Membership<br>Number |                         |                   | )SC                             | Dated  |          |
| FCA  | NIWA  |           |           |            | G-1, PLOT NO B-47B, AKSHAR HARI<br>NIWAS, BAPU NAGAR, GANESH MARG,<br>JAIPUR |   | 420831                  |                   |                                 | ABHIS signed by ABHISHI SAHISHI HEK GARG GARG 2021.10. +05'30' |          |
| 7.Shri   | i/Smt   |           | ANOOP S   | SINGH      |  |   |                         |                   |                                 |  | ,        |
| Son of BIJENDRA SINGH  |   |           |           |            |  |   |                         |                   |                                 |  |          |
| reside   | ent of  | ·         |           | 17/35      | 1, RAM NAGAR, NEA  | AR FIVE STAR GUEST HO                               | DUSE, SA                | DABAD, HA         | THRA                            | S  |          |
| Aged   | Aged years shall be the nominee in the event of death of the sole member. |           |           |            |  |   |                         |                   |                                 |  |          |

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